

AGENDA  
REGULAR MEETING  
CLINTON VOLUNTEER FIRE DEPARTMENT  
October 2, 2023  
Fire Headquarters

To start immediately following the close of the Annual Meeting

Pledge of Allegiance

Reading of Eligible Voters (If Applicable)

Minutes of September 11, 2023

Treasurer's Report

Correspondence (Dept Secretary)

**Report of Chiefs**

90 Chief  
9AD Deputy Chief Administration  
901 Deputy Chief  
940 Deputy Chief – EMS  
902 Assistant Chief

**Report of Line Officers**

903 Captain Headquarters  
904 Captain Glenwood  
908 Captain Marine  
911 Captain Safety Officer  
945 Captain EMS

905 Lt. Company 1  
906 Lt. Company 2  
907 Lt. Aerial  
909 Lt. Rescue  
918 Lt. Marine

946 Lt. EMS  
947 Lt. EMS  
948 Lt. EMS

**Report of Divisions/Appointed Positions**

Communications Coordinator  
Engineer  
Quartermaster  
Junior Company  
Fire Police  
Auxiliary

**Committee Reports**

Membership  
Finance  
Ways and Means  
House  
Social  
Sick and Welfare  
By-Law  
Nominating Committee

**Old Business**

**New Business**

**Good of the Department**

**Motion for Adjournment**