

**BOARD OF SELECTMEN
TOWN HALL ROSE ROOM
WEDNESDAY, MAY 22, 2019
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –May 15, 2019
4. Resignations and Appointments
Resignation
Brian Roccapiore – Conservation Commission

Appointments
Mike Neff – Emergency Management Director
Morgan Bridge Study Committee
Pierson Future Use Committee
National Hazard Mitigation Planning Steering Committee
5. Selectmen’s Scholarship Award
 - Award Recipients Garrett Johnson & Sydney Church
6. Bob Myers Report on the Department of Public Works
7. Accept the Liberty Green Historic District Expansion Report and send to Public Hearing
8. Town Manager
9. Selectmen’s Reports
10. Executive Session – Collective Bargaining Agreement, Discussion of Possible Real Estate Transfer
11. Adjourn