

**BOARD OF SELECTMEN
TOWN HALL ROSE ROOM
WEDNESDAY, MAY 15, 2019
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –May 08, 2019
4. Resignations and Appointments
Democratic Town Committee Recommended Reappointments
Conservation Comm - Lawrence Ouellette, Charlene Best & Bertram Schmitz
for a term until 6/30/2021
Design Review Board - Christopher Burke & Dara Onofrio until 6/30/2022
Economic Development - Andrea Reu until 6/30/2023
Fish and Game Constables - Ronald Hurlburt until 6/30/2021
Historic District Commission - Lawrence Ouellette until 6/30/2024
Inland Wetlands Commission - Bertram Schmitz until 6/30/2023
Park and Recreation Comm - Ronald Stopkowski & Harold Swaun until 6/30/2023
Public Works Commission - Arthur Kuever until 6/30/2023
Shellfish Commission - John Allen Walker until 6/30/2021
Tree Committee - Lynn Davis, Jane Barnett & Julie Clark until 6/30/2021
Local Veterans Advisory Committee - Michael Valenti until 6/30/2021
Water Pollution Control Commission - John Allen Walker & Laura Peterson
for a term until 6/30/2022

Appointments
Morgan Bridge Study Committee
Pierson Future Use Committee
National Hazard Mitigation Planning Steering Committee
5. Ethel Peter's Recreation Complex Bleachers Award
6. Line Item Transfer Requests
 - Technology
7. Blum Shapiro Uniform Chart of Accounts
8. Town Manager Executive Search Firm Selection
9. Selectmen's Reports
10. Executive Session – Collective Bargaining Agreement and Discussion of Possible Real Estate Transfer
11. Adjourn