

AGENDA  
REGULAR MEETING  
CLINTON VOLUNTEER FIRE DEPARTMENT  
May 3, 2021  
7:30 p.m.  
In Person and Virtual

**Pledge of Allegiance**

**Reading of Eligible Voters (If Applicable)**

**Minutes from April 5, 2021**

**Treasurer's Report**

**Correspondence (Dept Secretary)**

**Report of Chiefs**

90 - Chief

9AD - Deputy Chief Administration

901 - Deputy Chief

940 - Deputy Chief – EMS

902 - Assistant Chief

**Report of Line Officers**

903 - Captain Headquarters

904 - Captain Glenwood

908 - Captain Marine

945 - Captain EMS

905 - Lt. Company 1

906 - Lt. Company 2

907 - Lt. Aerial

909 - Lt. Rescue

946 - Lt. EMS

947 - Lt. EMS

948 - Lt. EMS

Mon, May 3, 2021 7:30 PM - 9:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/963242949>

**You can also dial in using your phone.**

United States: [+1 \(571\) 317-3112](tel:+15713173112)

**Access Code:** 963-242-949

**Report of Divisions/Appointed Positions**

Communications Coordinator

Engineer

Quartermaster

Junior Company

Fire Police

Auxiliary

**Committee Reports**

Membership

Finance

Ways and Means

House

Social

Sick and Welfare

By-Law

**Old Business**

**New Business**

**Good of the Department**

**Motion for Adjournment**