BOARD OF SELECTMEN TOWN HALL ROSE ROOM WEDNESDAY, MARCH 06, 2019 8:00 AM AGENDA

1.	Pledge
1.	110050

- 2. Visitors
- 3. Approval of Minutes –February 27, 2019
- 4. Resignations and Appointments
- 5. Human Services Line Item Transfer Request
- 6. Substance Abuse and Mental Health Services Grant
- 7. CDR Maguire Task Order 2
- 8. Middlesex Hospital Third Amendment to Agreement
- 9. Arts District
- 10. Department of Transportation Proposed Property Acquisition
- 11. Town Manager
- 12. Selectmen's Reports
- 13. Executive Session –Personnel & Possible Real Estate Transfer
- 14. Adjourn