

**TOWN OF CLINTON**  
**SAFETY COMMITTEE**

**Thursday, March 07, 2019**

**Green Room**

**10:00 A.M.**

**AGENDA**

**Review and accept minutes of December 6, 2018 meeting.**

- 1. Organizational Matters**
- 2. Review of accidents and trends**
- 3. General discussion**
- 4. Adjourn**